

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                      | Amount                    |
|-------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------|---------------------------|
| 360 OFFICE SOLUTIONS                            |          |     |        |                         |                                              |                           |
| Check Group:                                    |          |     |        |                         |                                              |                           |
| I#IN255481 KYOCERA 8002I 10/25-11/24/2022       |          | 1   | 573074 | 12/14/2022              | 2300.000.136.420200.363                      | \$144.68                  |
|                                                 |          |     |        | 12/14/2022              | DETENTION- MACHINE MAINT                     |                           |
| I#256293 KYOCERA 5052CI 10/31-11/29/2022        |          | 1   | 573074 | 12/14/2022              | 2300.000.136.420200.363                      | \$86.23                   |
|                                                 |          |     |        | 12/14/2022              | DETENTION- MACHINE MAINT                     |                           |
| I#1237794-0 FOLDERS 12/5/22                     |          | 2   | 573074 | 12/14/2022              | 2300.000.136.420200.210                      | \$20.04                   |
|                                                 |          |     |        | 12/14/2022              | DETENTION- OFFICE SUPPLIES                   |                           |
| Check #: 515209                                 |          |     |        |                         |                                              |                           |
|                                                 |          |     |        |                         |                                              | PO/InvoiceTotal: \$250.95 |
| Check Group:                                    |          |     |        |                         |                                              |                           |
| I#1237688-0 A#9891 Printer HR ED office 12/2/22 |          | 1   | 573075 | 12/14/2x22              | 2399.000.235.420250.381                      | \$359.99                  |
|                                                 |          |     |        | 12/14/2022              | YSC- OTHER EDUCATION COSTS                   |                           |
| Check #: 515209                                 |          |     |        |                         |                                              |                           |
|                                                 |          |     |        |                         |                                              | PO/InvoiceTotal: \$359.99 |
| Check Group:                                    |          |     |        |                         |                                              |                           |
| I#IN257910 A#15053 KYOCERA COPY CHGS 12/10/22   |          | 1   | 573076 | 12/14/XX22              | 1000.000.111.410510.363                      | \$73.13                   |
|                                                 |          |     |        | 12/14/2022              | FINANCE- MACHINE MAINTENANCE                 |                           |
| Check #: 515209                                 |          |     |        |                         |                                              |                           |
|                                                 |          |     |        |                         |                                              | PO/InvoiceTotal: \$73.13  |
| Check Group:                                    |          |     |        |                         |                                              |                           |
| I#1240225-0 Planner A#12704 12/9/22             |          | 2   | 573165 | 12/16/2022              | 5810.000.553.460442.220                      | \$45.98                   |
|                                                 |          |     |        | 12/16/2022              | METRA CONCESSIONS- OPERATING SUPPLIES        |                           |
| I#1240225-0 Calendar's A#12704 12/9/22          |          | 3   | 573165 | 12/16/2022              | 5810.000.551.460442.210                      | \$44.97                   |
|                                                 |          |     |        | 12/16/2022              | METRA ADMIN- OFFICE SUPPLIES                 |                           |
| I#IN257883 Kyocera 5002i Copy Chgs 12/10/22     |          | 1   | 573165 | 12/16/2022              | 5810.000.558.460442.398                      | \$53.33                   |
|                                                 |          |     |        | 12/16/2022              | METRA ACCOUNTING- VARIABLE CONTRACT SERVICES |                           |
| I#1240225-0 Tissue A#12704 12/9/22              |          | 1   | 573165 | 12/16/2022              | 5810.000.552.460442.224                      | \$56.19                   |
|                                                 |          |     |        | 12/16/2022              | METRA FACILITIES- JANITORIAL SUPPLIES        |                           |

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|-------------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------|-------------------------------|
| I#1240225-0 Planner A#12704 12/9/22                               |          | 1   | 573165 | 12/16/2022              | 5810.000.552.460442.220              | \$29.99                       |
|                                                                   |          |     |        | 12/16/2022              | METRA FACILITIES- OPERATING SUPPLIES |                               |
|                                                                   |          |     |        |                         | Check #: 515209                      |                               |
|                                                                   |          |     |        |                         |                                      | PO/InvoiceTotal: \$230.46     |
| Check Group:                                                      |          |     |        |                         |                                      |                               |
| I#IN257997; C#10512-01 overage fee 11/10-12/9/22                  |          | 1   | 573166 | 12/16/2x22              | 2300.000.130.420110.363              | \$50.00                       |
|                                                                   |          |     |        | 12/16/2022              | ADMIN- MACHINE MAINT                 |                               |
| I#1241477-0; pens, hilighters 12/14/22                            |          | 1   | 573166 | 12/16/2x22              | 2300.000.130.420110.210              | \$46.51                       |
|                                                                   |          |     |        | 12/16/2022              | ADMIN- OFFICE SUPPLIES               |                               |
|                                                                   |          |     |        |                         | Check #: 515209                      |                               |
|                                                                   |          |     |        |                         |                                      | PO/InvoiceTotal: \$96.51      |
|                                                                   |          |     |        |                         |                                      | Vendor Total: \$1,011.04      |
| ACE ELECTRIC                                                      | 001070   |     |        |                         |                                      |                               |
| Check Group:                                                      |          |     |        |                         |                                      |                               |
| I#10373 SUPPLY INSTALL LIGHT AT 24/4 12/6/22                      |          | 1   | 573049 | 12/14/2022              | 2300.000.136.420200.362              | \$501.36                      |
|                                                                   |          |     |        | 12/14/2022              | DETENTION- MAINT & REPAIRS           |                               |
| i#10385 ts issue n1 door 12/7/22                                  |          | 1   | 573049 | 12/14/2022              | 2300.000.136.420200.362              | \$1,140.00                    |
|                                                                   |          |     |        | 12/14/2022              | DETENTION- MAINT & REPAIRS           |                               |
| I#10374 SUPPLY AND INSTALL WALLPACKS (LIGHTS)<br>IN CLASS 12/6/22 |          | 1   | 573049 | 12/14/2022              | 2300.000.136.420200.362              | \$3,507.64                    |
|                                                                   |          |     |        | 12/14/2022              | DETENTION- MAINT & REPAIRS           |                               |
|                                                                   |          |     |        |                         | Check #: 515210                      |                               |
|                                                                   |          |     |        |                         |                                      | PO/InvoiceTotal: \$5,149.00   |
|                                                                   |          |     |        |                         |                                      | Vendor Total: \$5,149.00      |
| ADULT RESOURCE ALLIANCE                                           |          |     |        |                         |                                      |                               |
| Check Group:                                                      |          |     |        |                         |                                      |                               |
| 1ST HALF FY23 COLLECTIONS                                         |          | 1   | 573077 | 12/14/2022              | 2280.000.409.450320.397              | \$961,523.96                  |
|                                                                   |          |     |        | 12/14/2022              | SENIORS- FIXED CONTRACT              |                               |
|                                                                   |          |     |        |                         | Check #: 515211                      |                               |
|                                                                   |          |     |        |                         |                                      | PO/InvoiceTotal: \$961,523.96 |

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| Vendor Remit Name<br>Description                                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                     | Amount       |
|------------------------------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------|--------------|
| ALLSTREAM                                                              |          |     |        |                         |                             |              |
| Check Group:                                                           |          |     |        |                         |                             |              |
| I#19015755 A#330179 Internet 407 S 26th St<br>12/1/22-12/31/22 12/1/22 |          | 1   | 573080 | 12/14/2022              | 2399.000.235.420250.345     | \$157.37     |
|                                                                        |          |     |        | 12/14/2022              | YSC- TELEPHONE & TECHNOLOGY |              |
|                                                                        |          |     |        |                         | Check #: 515212             |              |
| Vendor Total:                                                          |          |     |        |                         |                             | \$961,523.96 |
| PO/InvoiceTotal:                                                       |          |     |        |                         |                             | \$157.37     |
| Vendor Total:                                                          |          |     |        |                         |                             | \$157.37     |
| ANGEL LIND'S DAIRY INC                                                 |          |     |        |                         |                             |              |
| Check Group:                                                           |          |     |        |                         |                             |              |
| I#8101644 A#Youths Dairy 12/9/22                                       |          | 1   | 573069 | 12/14/2022              | 2399.000.235.420250.223     | \$204.68     |
|                                                                        |          |     |        | 12/14/2022              | YSC- FOOD                   |              |
|                                                                        |          |     |        |                         | Check #: 515213             |              |
| PO/InvoiceTotal:                                                       |          |     |        |                         |                             | \$204.68     |
| Check Group:                                                           |          |     |        |                         |                             |              |
| I#8101685 A#Youths Dairy 12/13/22                                      |          | 1   | 573070 | 12/14/2x22              | 2399.000.235.420250.223     | \$370.53     |
|                                                                        |          |     |        | 12/14/2022              | YSC- FOOD                   |              |
|                                                                        |          |     |        |                         | Check #: 515213             |              |
| PO/InvoiceTotal:                                                       |          |     |        |                         |                             | \$370.53     |
| Vendor Total:                                                          |          |     |        |                         |                             | \$575.21     |
| AUTOMATED MAINTENANCE SER                                              |          |     |        |                         |                             |              |
|                                                                        | 021399   |     |        |                         |                             |              |
| Check Group:                                                           |          |     |        |                         |                             |              |
| I#81381; Briefing rm. 12/12/22                                         |          | 1   | 573150 | 12/16/2022              | 2300.000.135.420180.367     | \$494.92     |
|                                                                        |          |     |        | 12/16/2022              | MISC- JANITORIAL SERVICES   |              |
| I#81386; Payne 12/12/22                                                |          | 1   | 573150 | 12/16/2022              | 2300.000.135.420180.367     | \$2,890.67   |
|                                                                        |          |     |        | 12/16/2022              | MISC- JANITORIAL SERVICES   |              |
|                                                                        |          |     |        |                         | Check #: 515214             |              |
| PO/InvoiceTotal:                                                       |          |     |        |                         |                             | \$3,385.59   |
| Vendor Total:                                                          |          |     |        |                         |                             | \$3,385.59   |

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|-------------------------------------------|----------|-----|--------|-------------------------|--------------------------------|------------|
| BARGREEN ELLINGSON INC                    | 046659   |     |        |                         |                                |            |
| Check Group:                              |          |     |        |                         |                                |            |
| I#010569223 DISINFECTANT WIPES 9/15/22    |          | 24  | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$152.40   |
|                                           |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010569223 SHAMPOO 9/15/22               |          | 5   | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$374.25   |
|                                           |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010569223 33 GAL CAN LINER 9/15/22      |          | 2   | 573068 | 12/14/2022              | 2300.000.136.420200.224        | \$66.40    |
|                                           |          |     |        | 12/14/2022              | DETENTION- JANITORIAL SUPPLIES |            |
| I#010569223 45 GAL CAN LINER 9/15/22      |          | 1   | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$44.19    |
|                                           |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010569223 COCKTAIL NAP 9/15/22          |          | 10  | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$196.00   |
|                                           |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010569223 TOILET PAPER 9/15/22          |          | 22  | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$1,117.38 |
|                                           |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010569223 TAMPONS 9/15/22               |          | 4   | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$379.76   |
|                                           |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010569223 ROLL TOWELL 9/15/22           |          | 3   | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$178.35   |
|                                           |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010569223 2 PLY ROLL 9/15/22            |          | 3   | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$99.99    |
|                                           |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010569223 BRWN BAG 9/15/22              |          | 1   | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$98.20    |
|                                           |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010569223 BROOM HANDLE 9/15/22          |          | 2   | 573068 | 12/14/2022              | 2300.000.136.420200.224        | \$36.12    |
|                                           |          |     |        | 12/14/2022              | DETENTION- JANITORIAL SUPPLIES |            |
| I#010572820 FLOOR SQUEEGE 9/19/22         |          | 6   | 573068 | 12/14/2022              | 2300.000.136.420200.224        | \$210.00   |
|                                           |          |     |        | 12/14/2022              | DETENTION- JANITORIAL SUPPLIES |            |
| I#010617850 DETERGENT 10/19/22            |          | 2   | 573068 | 12/14/2022              | 2300.000.136.420200.224        | \$127.34   |
|                                           |          |     |        | 12/14/2022              | DETENTION- JANITORIAL SUPPLIES |            |
| I#010617850 TUB AND TILE CLEANER 10/19/22 |          | 2   | 573068 | 12/14/2022              | 2300.000.136.420200.224        | \$175.44   |
|                                           |          |     |        | 12/14/2022              | DETENTION- JANITORIAL SUPPLIES |            |

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|------------------------------------------|----------|-----|--------|-------------------------|--------------------------------|------------|
| I#010617850 ALL PURPOSE CLEANER 10/19/22 |          | 1   | 573068 | 12/14/2022              | 2300.000.136.420200.224        | \$102.23   |
|                                          |          |     |        | 12/14/2022              | DETENTION- JANITORIAL SUPPLIES |            |
| I#010617850 SHAMPOO 10/19/22             |          | 4   | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$299.40   |
|                                          |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010617850 DISINFECTANT WIPES 10/19/22  |          | 36  | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$228.60   |
|                                          |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010617850 33 GAL CAN LINER 10/19/22    |          | 1   | 573068 | 12/14/2022              | 2300.000.136.420200.224        | \$33.20    |
|                                          |          |     |        | 12/14/2022              | DETENTION- JANITORIAL SUPPLIES |            |
| I#010617850 45 GAL CAN LINER 10/19/22    |          | 2   | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$88.38    |
|                                          |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010617850 COCKTAIL NAP 10/19/22        |          | 10  | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$196.00   |
|                                          |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010617850 TOILET PAPER 10/19/22        |          | 21  | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$1,066.59 |
|                                          |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010617850 FEM NAPKINS 10/19/22         |          | 9   | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$520.20   |
|                                          |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010617850 TAMPONS 10/19/22             |          | 6   | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$569.64   |
|                                          |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010617850 ROLL TOWELL 10/19/22         |          | 2   | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$118.90   |
|                                          |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010617850 2 PLY ROLL 10/19/22          |          | 1   | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$37.55    |
|                                          |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |
| I#010617850 ZIPLOCK BAGS 10/19/22        |          | 1   | 573068 | 12/14/2022              | 2300.000.136.420200.220        | \$47.91    |
|                                          |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES  |            |

Check #: 515215

PO/InvoiceTotal: \$6,564.42

Vendor Total: \$6,564.42

BILLINGS YELLOW CAB 036343

Check Group:

|                                   |   |        |            |                               |          |
|-----------------------------------|---|--------|------------|-------------------------------|----------|
| I#1275 TAXI SERVICE NOVEMBER 2022 | 1 | 573063 | 12/14/2022 | 2300.000.136.420200.310       | \$212.25 |
|                                   |   |        | 12/14/2022 | DETENTION- PRISONER TRANSPORT |          |

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|-----------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------|------------|
| Check #: 515216                                     |          |     |        |                         |                                          |            |
| PO/InvoiceTotal:                                    |          |     |        |                         |                                          | \$212.25   |
| Vendor Total:                                       |          |     |        |                         |                                          | \$212.25   |
| BOB BARKER COMPANY, INC                             | 001977   |     |        |                         |                                          |            |
| Check Group:                                        |          |     |        |                         |                                          |            |
| I#1844890 INTAKE KITS 11/30/22                      |          | 1   | 573066 | 12/14/2022              | 2300.000.136.420200.220                  | \$780.00   |
|                                                     |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES            |            |
| I#1844844 INTAKE KITS 11/30/22                      |          | 1   | 573066 | 12/14/2022              | 2300.000.136.420200.220                  | \$780.00   |
|                                                     |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES            |            |
| Check #: 515217                                     |          |     |        |                         |                                          |            |
| PO/InvoiceTotal:                                    |          |     |        |                         |                                          | \$1,560.00 |
| Vendor Total:                                       |          |     |        |                         |                                          | \$1,560.00 |
| BOBCAT OF BIG SKY INC                               |          |     |        |                         |                                          |            |
| Check Group:                                        |          |     |        |                         |                                          |            |
| I#92194 Harness A#00558 12/1/22                     |          | 1   | 573160 | 12/16/2022              | 5810.000.552.460442.369                  | \$242.84   |
|                                                     |          |     |        | 12/16/2022              | METRA FACILITIES- BUILDING/EQUIP REPAIRS |            |
| I#92077 E42MX Compact Excavator Rental 11/22/22     |          | 1   | 573160 | 12/16/2022              | 5810.000.552.460442.533                  | \$450.00   |
|                                                     |          |     |        | 12/16/2022              | METRA FACILITIES- EQUIPMENT RENTAL       |            |
| I#92160 E88MX Compact Excavator Rental 11/28/22     |          | 1   | 573160 | 12/16/2022              | 5810.000.552.460442.533                  | \$700.00   |
|                                                     |          |     |        | 12/16/2022              | METRA FACILITIES- EQUIPMENT RENTAL       |            |
| Check #: 515218                                     |          |     |        |                         |                                          |            |
| PO/InvoiceTotal:                                    |          |     |        |                         |                                          | \$1,392.84 |
| Vendor Total:                                       |          |     |        |                         |                                          | \$1,392.84 |
| BRIARWOOD PRODUCTS, LLC                             |          |     |        |                         |                                          |            |
| Check Group:                                        |          |     |        |                         |                                          |            |
| I#110813 SAFETY TRASH CANS (BREAK PROOF)<br>12/7/22 |          | 400 | 573084 | 12/14/2022              | 2300.000.136.420200.220                  | \$4,932.00 |
|                                                     |          |     |        | 12/14/2022              | DETENTION- OPERATING SUPPLIES            |            |
| Check #: 515219                                     |          |     |        |                         |                                          |            |
| PO/InvoiceTotal:                                    |          |     |        |                         |                                          | \$4,932.00 |

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|--------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------|--------------|
| CENTURYLINK....                                  |          |     |        |                         |                                          |              |
| Check Group:                                     |          |     |        |                         |                                          |              |
| A#M4062458602-732M Circuit 12/1/22               |          | 1   | 573172 | 12/16/2022              | 5810.000.552.460442.345                  | \$483.81     |
|                                                  |          |     |        | 12/16/2022              | METRA FACILITIES- PHONE                  |              |
| A#4062940296-422B Choice Bus Line 12/1/22        |          | 1   | 573172 | 12/16/2022              | 5810.000.552.460442.345                  | \$190.73     |
|                                                  |          |     |        | 12/16/2022              | METRA FACILITIES- PHONE                  |              |
| A#M4062458602-732M LATE FEE                      |          | 1   | 573172 | 12/16/2022              | 5810.000.552.460442.345                  | \$24.19      |
|                                                  |          |     |        | 12/16/2022              | METRA FACILITIES- PHONE                  |              |
| Check #: 515220                                  |          |     |        |                         |                                          |              |
| PO/InvoiceTotal:                                 |          |     |        |                         |                                          | \$4,932.00   |
| Check Group:                                     |          |     |        |                         |                                          |              |
| A#4062566837-425B; Records 12/1/22               |          | 1   | 573173 | 12/16/2x22              | 2300.000.134.420170.345                  | \$101.78     |
|                                                  |          |     |        | 12/16/2022              | RECORDS- TELEPHONE & TECHNOLOGY          |              |
| A#4062940066-433B; Evidence 12/1/22              |          | 1   | 573173 | 12/16/2x22              | 2300.000.131.420140.345                  | \$99.64      |
|                                                  |          |     |        | 12/16/2022              | DETECTIVES- TELEPHONE & TECHNOLOGY       |              |
| A#4063730984-430B; Range 12/1/22                 |          | 1   | 573173 | 12/16/2x22              | 2300.000.132.420155.345                  | \$56.23      |
|                                                  |          |     |        | 12/16/2022              | TRAINING FACILITY-TELEPHONE & TECHNOLOGY |              |
| Check #: 515220                                  |          |     |        |                         |                                          |              |
| PO/InvoiceTotal:                                 |          |     |        |                         |                                          | \$698.73     |
| Vendor Total:                                    |          |     |        |                         |                                          | \$956.38     |
| CITY OF BILLINGS                                 |          |     |        |                         |                                          |              |
|                                                  | 001775   |     |        |                         |                                          |              |
| Check Group:                                     |          |     |        |                         |                                          |              |
| I#208751027 A#6506 November 2022 Parking 12/7/22 |          | 1   | 573050 | 12/14/2022              | 1000.000.121.410340.394                  | \$68.00      |
|                                                  |          |     |        | 12/14/2022              | JP- WITNESS & JURY FEES                  |              |
| Check #: 515221                                  |          |     |        |                         |                                          |              |
| PO/InvoiceTotal:                                 |          |     |        |                         |                                          | \$68.00      |
| Check Group:                                     |          |     |        |                         |                                          |              |
| 1ST HALF FY23 COLLECTIONS                        |          | 1   | 573051 | 12/14/2X22              | 2250.000.407.411000.398                  | \$248,800.88 |
|                                                  |          |     |        | 12/14/2022              | CO. PLANNING- VARIABLE CONTRACT SERVICES |              |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                                             | Amount       |
|----------------------------------|----------|-----|--------|--------------------------|---------------------------------------------------------------------|--------------|
| 1ST HALF FY23 COLLECTIONS        |          | 1   | 573051 | 12/14/2X22<br>12/14/2022 | 2220.000.406.460100.397<br>LIBRARY- FIXED CONTRACT SERVICES         | \$646,136.30 |
|                                  |          |     |        |                          | Check #: 515221                                                     |              |
|                                  |          |     |        |                          | PO/InvoiceTotal:                                                    | \$894,937.18 |
|                                  |          |     |        |                          | Vendor Total:                                                       | \$895,005.18 |
| CITY OF BILLINGS PLANNING.       |          |     |        |                          |                                                                     |              |
| Check Group:                     |          |     |        |                          |                                                                     |              |
| YHPB ANNUAL SUPPORT              |          | 1   | 573071 | 12/14/2022<br>12/14/2022 | 2900.000.280.411800.397<br>PILT- FIXED CONTRACT SERVICES            | \$1,000.00   |
|                                  |          |     |        |                          | Check #: 515222                                                     |              |
|                                  |          |     |        |                          | PO/InvoiceTotal:                                                    | \$1,000.00   |
|                                  |          |     |        |                          | Vendor Total:                                                       | \$1,000.00   |
| CITY OF LAUREL                   | 003925   |     |        |                          |                                                                     |              |
| Check Group:                     |          |     |        |                          |                                                                     |              |
| 1ST HALF FY23 COLLECTIONS        |          | 1   | 573052 | 12/14/2022<br>12/14/2022 | 2255.000.408.411000.397<br>LAUREL PLANNING- FIXED CONTRACT SERVICES | \$50,526.65  |
|                                  |          |     |        |                          | Check #: 515223                                                     |              |
|                                  |          |     |        |                          | PO/InvoiceTotal:                                                    | \$50,526.65  |
|                                  |          |     |        |                          | Vendor Total:                                                       | \$50,526.65  |
| DEDMORE, ROSALIE                 |          |     |        |                          |                                                                     |              |
| Check Group:                     |          |     |        |                          |                                                                     |              |
| 11/08/22 General                 |          | 1   | 573191 | 12/16/2022<br>12/16/2022 | 1000.000.104.410600.393<br>ELECTIONS- ELECTION/OTHER JUDGES         | \$140.00     |
|                                  |          |     |        |                          | Check #: 515224                                                     |              |
|                                  |          |     |        |                          | PO/InvoiceTotal:                                                    | \$140.00     |
|                                  |          |     |        |                          | Vendor Total:                                                       | \$140.00     |
| DEFENSE TECHNOLOGY               |          |     |        |                          |                                                                     |              |
| Check Group:                     |          |     |        |                          |                                                                     |              |



## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                          | Amount                      |
|------------------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------|-----------------------------|
| I#I016-000009548; 1013458 DD reload steel collar<br>11/11/22           |          | 20  | 573159 | 12/16/2022              | 2300.000.132.420150.229          | \$772.00                    |
|                                                                        |          |     |        | 12/16/2022              | PATROL- OTHER OPERATING SUPPLIES |                             |
| I#I016-000009548; 1304417 40mm CS ferret powder<br>barricade 11/11/22  |          | 4   | 573159 | 12/16/2022              | 2300.000.132.420150.229          | \$117.00                    |
|                                                                        |          |     |        | 12/16/2022              | PATROL- OTHER OPERATING SUPPLIES |                             |
| I#I016-000009548; 1177120 Tri chamber grenade OC<br>flameless 11/11/22 |          | 2   | 573159 | 12/16/2022              | 2300.000.132.420150.229          | \$102.90                    |
|                                                                        |          |     |        | 12/16/2022              | PATROL- OTHER OPERATING SUPPLIES |                             |
| I#I016-000009548; 1012473 Tri chamber grenade CS<br>flameless 11/11/22 |          | 2   | 573159 | 12/16/2022              | 2300.000.132.420150.229          | \$97.10                     |
|                                                                        |          |     |        | 12/16/2022              | PATROL- OTHER OPERATING SUPPLIES |                             |
| I#I016-000009548; 1012659 12 ga. drag stabilized round<br>11/11/22     |          | 50  | 573159 | 12/16/2022              | 2300.000.132.420150.229          | \$322.50                    |
|                                                                        |          |     |        | 12/16/2022              | PATROL- OTHER OPERATING SUPPLIES |                             |
| I#I016-000009548; 1162556 M101A1 DD training fuze blue<br>11/11/22     |          | 40  | 573159 | 12/16/2022              | 2300.000.132.420150.229          | \$772.00                    |
|                                                                        |          |     |        | 12/16/2022              | PATROL- OTHER OPERATING SUPPLIES |                             |
| I#I016-000009548; 1012384 40mm direct impact<br>smokeless 11/11/22     |          | 3   | 573159 | 12/16/2022              | 2300.000.132.420150.229          | \$96.00                     |
|                                                                        |          |     |        | 12/16/2022              | PATROL- OTHER OPERATING SUPPLIES |                             |
| I#I016-000009548; 1013437 40mm CS direct impact<br>smokeless 11/11/22  |          | 3   | 573159 | 12/16/2022              | 2300.000.132.420150.229          | \$316.56                    |
|                                                                        |          |     |        | 12/16/2022              | PATROL- OTHER OPERATING SUPPLIES |                             |
| Check #: 515225                                                        |          |     |        |                         |                                  |                             |
|                                                                        |          |     |        |                         |                                  | PO/InvoiceTotal: \$2,596.06 |
|                                                                        |          |     |        |                         |                                  | Vendor Total: \$2,596.06    |
| DIS Technologies                                                       | 004200   |     |        |                         |                                  |                             |
| Check Group:                                                           |          |     |        |                         |                                  |                             |
| A#MT 1001 I#10256 ANNUAL MAINTENANCE RENEWAL<br>PAPERVISIONS 9/7/22    |          | 1   | 573053 | 12/14/2022              | 1000.000.144.410800.368          | \$540.00                    |
|                                                                        |          |     |        | 12/14/2022              | HR- SOFTWARE/HARDWARE MAINT      |                             |
| Check #: 515226                                                        |          |     |        |                         |                                  |                             |
|                                                                        |          |     |        |                         |                                  | PO/InvoiceTotal: \$540.00   |
|                                                                        |          |     |        |                         |                                  | Vendor Total: \$540.00      |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                                                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                     | Amount     |
|----------------------------------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------|------------|
| ECOLAB PEST ELIMINATION DIVISION                                                 |          |     |        |                         |                                             |            |
| Check Group:                                                                     |          |     |        |                         |                                             |            |
| I#8426224 Pest Service 12/12/22                                                  |          | 1   | 573168 | 12/16/2022              | 5810.000.552.460442.398                     | \$1,571.99 |
|                                                                                  |          |     |        | 12/16/2022              | METRA FACILITIES- VARIABLE CONTRACT SERVICE |            |
|                                                                                  |          |     |        |                         | Check #: 515227                             |            |
|                                                                                  |          |     |        |                         | PO/InvoiceTotal:                            | \$1,571.99 |
|                                                                                  |          |     |        |                         | Vendor Total:                               | \$1,571.99 |
| EMETT, MICHAEL                                                                   |          |     |        |                         |                                             |            |
| Check Group:                                                                     |          |     |        |                         |                                             |            |
| 11/08/22 General                                                                 |          | 1   | 572588 | 12/01/2022              | 1000.000.104.410600.393                     | \$140.00   |
|                                                                                  |          |     |        | 12/1/2022               | ELECTIONS- ELECTION/OTHER JUDGES            |            |
| 11/08/22 General Chief Judge                                                     |          | 1   | 572588 | 12/01/2022              | 1000.000.104.410600.393                     | \$20.00    |
|                                                                                  |          |     |        | 12/1/2022               | ELECTIONS- ELECTION/OTHER JUDGES            |            |
| 11/08/22 General Mileage                                                         |          | 1   | 572588 | 12/01/2022              | 1000.000.104.410600.393                     | \$21.00    |
|                                                                                  |          |     |        | 12/1/2022               | ELECTIONS- ELECTION/OTHER JUDGES            |            |
|                                                                                  |          |     |        |                         | Check #: 515228                             |            |
|                                                                                  |          |     |        |                         | PO/InvoiceTotal:                            | \$181.00   |
|                                                                                  |          |     |        |                         | Vendor Total:                               | \$181.00   |
| FIREMASTER. 002893                                                               |          |     |        |                         |                                             |            |
| Check Group:                                                                     |          |     |        |                         |                                             |            |
| I#0001020425; car #26 recharge 12/2/22                                           |          | 1   | 573154 | 12/16/2022              | 2300.000.132.420150.361                     | \$44.50    |
|                                                                                  |          |     |        | 12/16/2022              | PATROL- VEHICLE REPAIRS                     |            |
|                                                                                  |          |     |        |                         | Check #: 515229                             |            |
|                                                                                  |          |     |        |                         | PO/InvoiceTotal:                            | \$44.50    |
|                                                                                  |          |     |        |                         | Vendor Total:                               | \$44.50    |
| G.W. INC                                                                         |          |     |        |                         |                                             |            |
| Check Group:                                                                     |          |     |        |                         |                                             |            |
| I#1197554; Glock Gen-5 G45-9mm 4" Glock N/S front serrations S/N BZEW955 12/6/22 |          | 1   | 573164 | 12/16/2022              | 2300.000.132.420150.227                     | \$481.00   |
|                                                                                  |          |     |        | 12/16/2022              | PATROL- FIREARMS SUPPLIES                   |            |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                                                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                   | Amount   |
|----------------------------------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------|----------|
| I#1197554; Glock Gen-5 G45-9mm 4" Glock N/S front serrations S/N BZEX982 12/6/22 |          | 1   | 573164 | 12/16/2022              | 2300.000.132.420150.227   | \$481.00 |
|                                                                                  |          |     |        | 12/16/2022              | PATROL- FIREARMS SUPPLIES |          |
| I#1197554; Glock Gen-5 G45-9mm 4" Glock N/S front serrations S/N BZEX983 12/6/22 |          | 1   | 573164 | 12/16/2022              | 2300.000.132.420150.227   | \$481.00 |
|                                                                                  |          |     |        | 12/16/2022              | PATROL- FIREARMS SUPPLIES |          |
| I#1197554; Glock Gen-5 G45-9mm 4" Glock N/S front serrations S/N BZEX997 12/6/22 |          | 1   | 573164 | 12/16/2022              | 2300.000.132.420150.227   | \$481.00 |
|                                                                                  |          |     |        | 12/16/2022              | PATROL- FIREARMS SUPPLIES |          |
| I#1197554; Glock Gen-5 G45-9mm 4" Glock N/S front serrations S/N BZEX992 12/6/22 |          | 1   | 573164 | 12/16/2022              | 2300.000.132.420150.227   | \$481.00 |
|                                                                                  |          |     |        | 12/16/2022              | PATROL- FIREARMS SUPPLIES |          |
| I#1197554; Glock Gen-5 G45-9mm 4" Glock N/S front serrations S/N BZEX993 12/6/22 |          | 1   | 573164 | 12/16/2022              | 2300.000.132.420150.227   | \$481.00 |
|                                                                                  |          |     |        | 12/16/2022              | PATROL- FIREARMS SUPPLIES |          |
| I#1197554; Glock Gen-5 G45-9mm 4" Glock N/S front serrations S/N BZEX994 12/6/22 |          | 1   | 573164 | 12/16/2022              | 2300.000.132.420150.227   | \$481.00 |
|                                                                                  |          |     |        | 12/16/2022              | PATROL- FIREARMS SUPPLIES |          |
| I#1197554; Glock Gen-5 G45-9mm 4" Glock N/S front serrations S/N BZEX995 12/6/22 |          | 1   | 573164 | 12/16/2022              | 2300.000.132.420150.227   | \$481.00 |
|                                                                                  |          |     |        | 12/16/2022              | PATROL- FIREARMS SUPPLIES |          |
| I#1197554; Glock Gen-5 G45-9mm 4" Glock N/S front serrations S/N BZEX996 12/6/22 |          | 1   | 573164 | 12/16/2022              | 2300.000.132.420150.227   | \$481.00 |
|                                                                                  |          |     |        | 12/16/2022              | PATROL- FIREARMS SUPPLIES |          |
| I#1197554; Glock Gen-5 G45-9mm 4" Glock N/S front serrations S/N BZEX998 12/6/22 |          | 1   | 573164 | 12/16/2022              | 2300.000.132.420150.227   | \$481.00 |
|                                                                                  |          |     |        | 12/16/2022              | PATROL- FIREARMS SUPPLIES |          |
| I#1196675; 122-31924; glock orange magazine floor plate 12/6/22                  |          | 15  | 573164 | 12/16/2022              | 2300.000.132.420150.227   | \$30.00  |
|                                                                                  |          |     |        | 12/16/2022              | PATROL- FIREARMS SUPPLIES |          |
| I#1196675; 122-31965; glock orange magazine floor plate 12/6/22                  |          | 13  | 573164 | 12/16/2022              | 2300.000.132.420150.227   | \$26.00  |
|                                                                                  |          |     |        | 12/16/2022              | PATROL- FIREARMS SUPPLIES |          |

Check #: 515230

PO/InvoiceTotal: \$4,866.00

Vendor Total: \$4,866.00

HEIGHTS FAMILY FUNERAL HOME & CREMATORY

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                      | Amount      |
|--------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------|-------------|
| Check Group:                                     |          |     |        |                         |                                              |             |
| 12/14/22; removal (PH)                           |          | 1   | 573170 | 12/16/2022              | 2300.000.126.420800.202                      | \$300.00    |
|                                                  |          |     |        | 12/16/2022              | CORONER- EXPENSE OF INVEST                   |             |
|                                                  |          |     |        |                         | Check #: 515231                              |             |
|                                                  |          |     |        |                         | PO/InvoiceTotal:                             | \$300.00    |
|                                                  |          |     |        |                         | Vendor Total:                                | \$300.00    |
| HUNTLEY PROJECT MUSEUM                           | 020103   |     |        |                         |                                              |             |
| Check Group:                                     |          |     |        |                         |                                              |             |
| 1ST HALF FY 23 SUPPORT                           |          | 1   | 573059 | 12/14/2022              | 2360.000.264.460452.397                      | \$49,076.50 |
|                                                  |          |     |        | 12/14/2022              | HUNTLEY PROJ MUSEUM- FIXED CONTRACT SERVICES |             |
|                                                  |          |     |        |                         | Check #: 515232                              |             |
|                                                  |          |     |        |                         | PO/InvoiceTotal:                             | \$49,076.50 |
|                                                  |          |     |        |                         | Vendor Total:                                | \$49,076.50 |
| J & M TIRE LLC                                   |          |     |        |                         |                                              |             |
| Check Group:                                     |          |     |        |                         |                                              |             |
| I#36954; car #67 4 new tires 12/8/22             |          | 4   | 573176 | 12/16/2022              | 2300.000.132.420150.361                      | \$800.76    |
|                                                  |          |     |        | 12/16/2022              | PATROL- VEHICLE REPAIRS                      |             |
|                                                  |          |     |        |                         | Check #: 515233                              |             |
|                                                  |          |     |        |                         | PO/InvoiceTotal:                             | \$800.76    |
|                                                  |          |     |        |                         | Vendor Total:                                | \$800.76    |
| LAST CALL LOCATING INC                           |          |     |        |                         |                                              |             |
| Check Group:                                     |          |     |        |                         |                                              |             |
| I#1449 Locate Copper Pipe - Horse Barns 11/22/22 |          | 1   | 573162 | 12/16/2022              | 5810.000.552.460442.365                      | \$250.00    |
|                                                  |          |     |        | 12/16/2022              | METRA FACILITIES- GROUND MAINT               |             |
| I#1447 Locate Gas Line - Super Barn 11/29/22     |          | 1   | 573162 | 12/16/2022              | 5810.000.552.460442.365                      | \$450.00    |
|                                                  |          |     |        | 12/16/2022              | METRA FACILITIES- GROUND MAINT               |             |
| I#1447 Emergency Locate Expo 11/20/22            |          | 1   | 573162 | 12/16/2022              | 5810.000.552.460442.369                      | \$375.00    |
|                                                  |          |     |        | 12/16/2022              | METRA FACILITIES- BUILDING/EQUIP REPAIRS     |             |
|                                                  |          |     |        |                         | Check #: 515234                              |             |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                         | Amount                      |
|------------------------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------|-----------------------------|
|                                                                        |          |     |        |                         |                                 | PO/InvoiceTotal: \$1,075.00 |
|                                                                        |          |     |        |                         |                                 | Vendor Total: \$1,075.00    |
| LAUREL OUTLOOK                                                         | 020198   |     |        |                         |                                 |                             |
| Check Group:                                                           |          |     |        |                         |                                 |                             |
| LAU-88400 Subscription Renewal; 12 months; 12/21/22<br>expiration date |          | 1   | 573086 | 12/15/2022              | 1000.000.113.410540.332         | \$52.95                     |
|                                                                        |          |     |        | 12/15/2022              | TREASURER- PUBLICATIONS         |                             |
|                                                                        |          |     |        |                         | Check #: 515235                 |                             |
|                                                                        |          |     |        |                         |                                 | PO/InvoiceTotal: \$52.95    |
|                                                                        |          |     |        |                         |                                 | Vendor Total: \$52.95       |
| LEE ENTERPRISES - SC                                                   |          |     |        |                         |                                 |                             |
| Check Group:                                                           |          |     |        |                         |                                 |                             |
| I#133242 A#102-00084247 Newspaper 11/5/22-12/3/22<br>11/30/22          |          | 1   | 573083 | 12/14/2022              | 2399.000.235.420250.333         | \$20.20                     |
|                                                                        |          |     |        | 12/14/2022              | YSC- SUBSCRIPTIONS              |                             |
|                                                                        |          |     |        |                         | Check #: 515236                 |                             |
|                                                                        |          |     |        |                         |                                 | PO/InvoiceTotal: \$20.20    |
|                                                                        |          |     |        |                         |                                 | Vendor Total: \$20.20       |
| LEE ENTERPRISES OF MONTANA                                             |          |     |        |                         |                                 |                             |
| Check Group:                                                           |          |     |        |                         |                                 |                             |
| A#102-60120001 Legal Add 11/17/22                                      |          | 1   | 573072 | 12/14/2022              | 1000.000.104.410600.220         | \$23.15                     |
|                                                                        |          |     |        | 12/14/2022              | ELECTIONS- OPERATING SUPPLIES   |                             |
|                                                                        |          |     |        |                         | Check #: 515237                 |                             |
|                                                                        |          |     |        |                         |                                 | PO/InvoiceTotal: \$23.15    |
|                                                                        |          |     |        |                         |                                 | Vendor Total: \$23.15       |
| MINUTEMAN PRESS                                                        |          |     |        |                         |                                 |                             |
| Check Group:                                                           |          |     |        |                         |                                 |                             |
| I#680: Jury Envelopes/Jury Checks 11/1/22                              |          | 1   | 573037 | 12/13/2022              | 1000.000.221.410330.210         | \$1,177.32                  |
|                                                                        |          |     |        | 12/13/2022              | CLERK OF COURT- OFFICE SUPPLIES |                             |
|                                                                        |          |     |        |                         | Check #: 515238                 |                             |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                      | Amount                      |
|------------------------------------------------|----------|-----|--------|-------------------------|------------------------------|-----------------------------|
|                                                |          |     |        |                         |                              | PO/InvoiceTotal: \$1,177.32 |
|                                                |          |     |        |                         |                              | Vendor Total: \$1,177.32    |
| MODERN MARKETING                               |          |     |        |                         |                              |                             |
| Check Group:                                   |          |     |        |                         |                              |                             |
| I#MMI149048; custom coloring placemats 12/8/22 |          | 1   | 573163 | 12/16/2022              | 2300.000.130.420110.337      | \$504.49                    |
|                                                |          |     |        | 12/16/2022              | ADMIN- PUBLICITY/ADVERTISING |                             |
|                                                |          |     |        |                         | Check #: 515239              |                             |
|                                                |          |     |        |                         |                              | PO/InvoiceTotal: \$504.49   |
|                                                |          |     |        |                         |                              | Vendor Total: \$504.49      |
| MONTANA DAKOTA UTILITIES...                    | 040762   |     |        |                         |                              |                             |
| Check Group:                                   |          |     |        |                         |                              |                             |
| A#77105659799; 3165 E KING AVE 12/6/22         |          | 1   | 573152 | 12/16/2022              | 2300.000.146.411200.344      | \$832.35                    |
|                                                |          |     |        | 12/16/2022              | FACILITIES JAIL- GAS         |                             |
|                                                |          |     |        |                         | Check #: 515240              |                             |
|                                                |          |     |        |                         |                              | PO/InvoiceTotal: \$832.35   |
|                                                |          |     |        |                         |                              | Vendor Total: \$832.35      |
| MONTANA MOBILE DOCUMENT SHREDDING INC          |          |     |        |                         |                              |                             |
| Check Group:                                   |          |     |        |                         |                              |                             |
| I#68568 MOB DOC SHREDDING 12/7/22              |          | 1   | 573078 | 12/14/2022              | 2300.000.135.420180.399      | \$65.60                     |
|                                                |          |     |        | 12/14/2022              | MISC- CONTRACT SERVICE       |                             |
|                                                |          |     |        |                         | Check #: 515241              |                             |
|                                                |          |     |        |                         |                              | PO/InvoiceTotal: \$65.60    |
| Check Group:                                   |          |     |        |                         |                              |                             |
| I#68625; shredding 12/14/22                    |          | 1   | 573167 | 12/16/2022              | 2300.000.135.420180.399      | \$55.00                     |
|                                                |          |     |        | 12/16/2022              | MISC- CONTRACT SERVICE       |                             |
|                                                |          |     |        |                         | Check #: 515241              |                             |
|                                                |          |     |        |                         |                              | PO/InvoiceTotal: \$55.00    |
|                                                |          |     |        |                         |                              | Vendor Total: \$120.60      |
| NORTHWESTERN ENERGY                            | 045035   |     |        |                         |                              |                             |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                          | Amount   |
|-----------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------|----------|
| Check Group:                                        |          |     |        |                         |                                  |          |
| A#0782545-8 413 S 27th St 10/26/22-11/28/22 12/1/22 |          | 1   | 573064 | 12/14/2022              | 2399.000.235.420250.341          | \$26.56  |
|                                                     |          |     |        | 12/14/2022              | YSC- ELECTRICITY                 |          |
| A#1135399-2 407 S 27th St 10/26/22-11/28/22 12/1/22 |          | 1   | 573064 | 12/14/2022              | 2399.000.235.420250.341          | \$62.42  |
|                                                     |          |     |        | 12/14/2022              | YSC- ELECTRICITY                 |          |
|                                                     |          |     |        |                         | Check #: 515242                  |          |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                 | \$88.98  |
| Check Group:                                        |          |     |        |                         |                                  |          |
| A#0676288-4 Electric Bill 12/1/22                   |          | 1   | 573065 | 12/14/2x22              | 2140.000.403.431100.340          | \$92.29  |
|                                                     |          |     |        | 12/14/2022              | WEED- UTILITIES                  |          |
|                                                     |          |     |        |                         | Check #: 515242                  |          |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                 | \$92.29  |
|                                                     |          |     |        |                         | Vendor Total:                    | \$181.27 |
| ORLER, DELORES                                      |          |     |        |                         |                                  |          |
| Check Group:                                        |          |     |        |                         |                                  |          |
| VA BURIAL BENEFIT, JAMES R ORLER, 10/31/22          |          | 1   | 573045 | 12/12/2022              | 1000.000.199.450200.396          | \$250.00 |
|                                                     |          |     |        | 12/12/2022              | MISC- FUNERAL EXPENSE/BURIALS    |          |
|                                                     |          |     |        |                         | Check #: 515243                  |          |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                 | \$250.00 |
|                                                     |          |     |        |                         | Vendor Total:                    | \$250.00 |
| OVERTURF, TERRY                                     |          |     |        |                         |                                  |          |
| Check Group:                                        |          |     |        |                         |                                  |          |
| 11/08/22 General Election                           |          | 1   | 573195 | 12/16/2022              | 1000.000.104.410600.393          | \$140.00 |
|                                                     |          |     |        | 12/16/2022              | ELECTIONS- ELECTION/OTHER JUDGES |          |
|                                                     |          |     |        |                         | Check #: 515244                  |          |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                 | \$140.00 |
|                                                     |          |     |        |                         | Vendor Total:                    | \$140.00 |
| PALM TREE CONSTRUCTION                              |          |     |        |                         |                                  |          |
|                                                     | 004913   |     |        |                         |                                  |          |
| Check Group:                                        |          |     |        |                         |                                  |          |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                                  | Amount      |
|-----------------------------------------------------------|----------|-----|--------|--------------------------|----------------------------------------------------------|-------------|
| I#950060 BIRELY DRAIN DITCH CLEANING 7/23/22              |          | 1   | 573054 | 12/14/2022<br>12/14/2022 | 7254.000.730.431200.362<br>BIRELY DRAIN- MAINT & REPAIRS | \$150.00    |
|                                                           |          |     |        |                          | Check #: 515245                                          |             |
|                                                           |          |     |        |                          | PO/InvoiceTotal:                                         | \$150.00    |
|                                                           |          |     |        |                          | Vendor Total:                                            | \$150.00    |
| PITMAN, DENIS                                             |          |     |        |                          |                                                          |             |
| Check Group:                                              |          |     |        |                          |                                                          |             |
| A#065501721-00001 I#9534801276 10/11-11/10/22             |          | 1   | 573079 | 12/14/2022<br>12/14/2022 | 1000.000.100.410100.345<br>BOCC- TELEPHONE & TECHNOLOGY  | \$78.61     |
|                                                           |          |     |        |                          | Check #: 515246                                          |             |
|                                                           |          |     |        |                          | PO/InvoiceTotal:                                         | \$78.61     |
|                                                           |          |     |        |                          | Vendor Total:                                            | \$78.61     |
| RAINBOW GAS COMPANY                                       | 036995   |     |        |                          |                                                          |             |
| Check Group:                                              |          |     |        |                          |                                                          |             |
| I#SLSINV01727; 11/30/22 YCDF Nat. Gas Commodity<br>NOV 22 |          | 1   | 573067 | 12/14/2022<br>12/14/2022 | 2300.000.146.411200.344<br>FACILITIES JAIL- GAS          | \$3,904.32  |
|                                                           |          |     |        |                          | Check #: 515247                                          |             |
|                                                           |          |     |        |                          | PO/InvoiceTotal:                                         | \$3,904.32  |
| Check Group:                                              |          |     |        |                          |                                                          |             |
| I#SLSINV01728 Nov 22 Gas Transport                        |          | 1   | 573151 | 12/16/2022<br>12/16/2022 | 5810.000.552.460442.344<br>METRA FACILITIES- GAS         | \$30,217.78 |
|                                                           |          |     |        |                          | Check #: 515247                                          |             |
|                                                           |          |     |        |                          | PO/InvoiceTotal:                                         | \$30,217.78 |
|                                                           |          |     |        |                          | Vendor Total:                                            | \$34,122.10 |
| REPUBLIC SERVICES #892                                    |          |     |        |                          |                                                          |             |
| Check Group:                                              |          |     |        |                          |                                                          |             |
| A#30892-3478898 I#1050570 11/28/22 GARBAGE SVC            |          | 1   | 573169 | 12/16/2022<br>12/16/2022 | 5810.000.552.460442.346<br>METRA FACILITIES- GARBAGE     | \$2,247.66  |



## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                                                     | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                  | Amount     |
|--------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------|------------|
| A#30892-3481595 I#1050591 11/28/22 GARBAGE SVC                                       |          | 1   | 573169 | 12/16/2022              | 5810.000.552.460442.346                  | \$72.10    |
|                                                                                      |          |     |        | 12/16/2022              | METRA FACILITIES- GARBAGE                |            |
|                                                                                      |          |     |        |                         | Check #: 515248                          |            |
|                                                                                      |          |     |        |                         | PO/InvoiceTotal:                         | \$2,319.76 |
|                                                                                      |          |     |        |                         | Vendor Total:                            | \$2,319.76 |
| RUBBER STAMP SHOP                                                                    | 005420   |     |        |                         |                                          |            |
| Check Group:                                                                         |          |     |        |                         |                                          |            |
| I#220892 - Premium Self-Inking Stamps 12/6/22                                        |          | 1   | 573055 | 12/14/2022              | 1000.000.121.410340.210                  | \$42.32    |
|                                                                                      |          |     |        | 12/14/2022              | JP- OFFICE SUPPLIES                      |            |
|                                                                                      |          |     |        |                         | Check #: 515249                          |            |
|                                                                                      |          |     |        |                         | PO/InvoiceTotal:                         | \$42.32    |
|                                                                                      |          |     |        |                         | Vendor Total:                            | \$42.32    |
| SAFFIRE                                                                              |          |     |        |                         |                                          |            |
| Check Group:                                                                         |          |     |        |                         |                                          |            |
| I#13556 Site License Fair Jul-Dec 2022                                               |          | 1   | 573171 | 12/16/2022              | 5810.000.555.460442.368                  | \$1,500.00 |
|                                                                                      |          |     |        | 12/16/2022              | METRA MARKETING- SOFTWARE/HARDWARE MAINT |            |
| I#13511 Site License Mktg Jul-Dec 2022                                               |          | 1   | 573171 | 12/16/2022              | 5810.000.555.460442.368                  | \$1,800.00 |
|                                                                                      |          |     |        | 12/16/2022              | METRA MARKETING- SOFTWARE/HARDWARE MAINT |            |
| I#13404 Inspiron 5593 Laptops - AT#'s 40227-40232<br>Deployed 6/20/20                |          | 6   | 573171 | 12/16/2022              | 5810.000.556.460442.220                  | \$1,800.00 |
|                                                                                      |          |     |        | 12/16/2022              | METRA ADMISSIONS- OPERATING SUPPLIES     |            |
| I#13404 HP All in One Computers AT#'s 40225, 40226,<br>40233, 40234 Deployed 6/20/20 |          | 4   | 573171 | 12/16/2022              | 5810.000.556.460442.220                  | \$1,200.00 |
|                                                                                      |          |     |        | 12/16/2022              | METRA ADMISSIONS- OPERATING SUPPLIES     |            |
|                                                                                      |          |     |        |                         | Check #: 515250                          |            |
|                                                                                      |          |     |        |                         | PO/InvoiceTotal:                         | \$6,300.00 |
|                                                                                      |          |     |        |                         | Vendor Total:                            | \$6,300.00 |
| SMITH, MARGIE                                                                        |          |     |        |                         |                                          |            |
| Check Group:                                                                         |          |     |        |                         |                                          |            |
| 11/08/22 General Mileage                                                             |          | 1   | 573194 | 12/16/2022              | 1000.000.104.410600.393                  | \$31.25    |
|                                                                                      |          |     |        | 12/16/2022              | ELECTIONS- ELECTION/OTHER JUDGES         |            |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                       | Amount     |
|------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------|------------|
| Check #: 515251                                |          |     |        |                         |                               |            |
| PO/InvoiceTotal:                               |          |     |        |                         |                               | \$31.25    |
| Vendor Total:                                  |          |     |        |                         |                               | \$31.25    |
| STARPLEX CORPORATION                           | 042999   |     |        |                         |                               |            |
| Check Group:                                   |          |     |        |                         |                               |            |
| I#51363 Fusion Fights 12/3/22 Clean            |          | 1   | 573153 | 12/16/2022              | 5810.000.554.460442.367       | \$1,400.26 |
|                                                |          |     |        | 12/16/2022              | METRA EVENTS- JANITORIAL      |            |
| I#51362 Festival of Trees 12/1-3/22 Clean      |          | 1   | 573153 | 12/16/2022              | 5810.000.554.460442.367       | \$1,104.51 |
|                                                |          |     |        | 12/16/2022              | METRA EVENTS- JANITORIAL      |            |
| Check #: 515252                                |          |     |        |                         |                               |            |
| PO/InvoiceTotal:                               |          |     |        |                         |                               | \$2,504.77 |
| Vendor Total:                                  |          |     |        |                         |                               | \$2,504.77 |
| STERLING COMPUTERS CORPORATION                 |          |     |        |                         |                               |            |
| Check Group:                                   |          |     |        |                         |                               |            |
| I# 0136302; Dell Power Cord Adapter            |          | 1   | 573085 | 12/14/2022              | 1000.000.121.410340.210       | \$54.00    |
|                                                |          |     |        | 12/14/2022              | JP- OFFICE SUPPLIES           |            |
| Check #: 515253                                |          |     |        |                         |                               |            |
| PO/InvoiceTotal:                               |          |     |        |                         |                               | \$54.00    |
| Vendor Total:                                  |          |     |        |                         |                               | \$54.00    |
| STERLING, JACK                                 |          |     |        |                         |                               |            |
| Check Group:                                   |          |     |        |                         |                               |            |
| VA BURIAL BENEFIT, MURRAY J STERLING, 11/12/22 |          | 1   | 573046 | 12/12/2022              | 1000.000.199.450200.396       | \$250.00   |
|                                                |          |     |        | 12/12/2022              | MISC- FUNERAL EXPENSE/BURIALS |            |
| Check #: 515254                                |          |     |        |                         |                               |            |
| PO/InvoiceTotal:                               |          |     |        |                         |                               | \$250.00   |
| Vendor Total:                                  |          |     |        |                         |                               | \$250.00   |
| TACOMA SCREW PRODUCTS INC                      |          |     |        |                         |                               |            |
| Check Group:                                   |          |     |        |                         |                               |            |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                              | Amount     |
|-----------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------|------------|
| I#270065820-00 Misc Screws & Washers A#1004099<br>12/8/22 |          | 1   | 573175 | 12/16/2022              | 5810.000.552.460442.220              | \$150.46   |
|                                                           |          |     |        | 12/16/2022              | METRA FACILITIES- OPERATING SUPPLIES |            |
|                                                           |          |     |        |                         | Check #: 515255                      |            |
|                                                           |          |     |        |                         | PO/InvoiceTotal:                     | \$150.46   |
|                                                           |          |     |        |                         | Vendor Total:                        | \$150.46   |
| TEL NET SYSTEMS INC                                       |          |     |        |                         |                                      |            |
| Check Group:                                              |          |     |        |                         |                                      |            |
| I#106163; repair intercom @ Sheriff's Office 3/31/22      |          | 1   | 573157 | 12/16/2022              | 2300.000.135.420180.362              | \$647.54   |
|                                                           |          |     |        | 12/16/2022              | MISC- MAINT & REPAIRS                |            |
| 106279; repair intercom @ Sheriff's Office 5/31/22        |          | 1   | 573157 | 12/16/2022              | 2300.000.135.420180.362              | \$524.70   |
|                                                           |          |     |        | 12/16/2022              | MISC- MAINT & REPAIRS                |            |
|                                                           |          |     |        |                         | Check #: 515256                      |            |
|                                                           |          |     |        |                         | PO/InvoiceTotal:                     | \$1,172.24 |
|                                                           |          |     |        |                         | Vendor Total:                        | \$1,172.24 |
| THE EMBLEM AUTHORITY                                      |          |     |        |                         |                                      |            |
| Check Group:                                              |          |     |        |                         |                                      |            |
| I#41103 YELL PATCH JAIL 12/7/22                           |          | 300 | 573082 | 12/15/2022              | 2300.000.136.420200.337              | \$615.00   |
|                                                           |          |     |        | 12/15/2022              | DETENTION- PUBLICITY/ADVERT          |            |
| I#41103 YELL PATCH KEY FOB 12/7/22                        |          | 200 | 573082 | 12/15/2022              | 2300.000.136.420200.337              | \$836.00   |
|                                                           |          |     |        | 12/15/2022              | DETENTION- PUBLICITY/ADVERT          |            |
|                                                           |          |     |        |                         | Check #: 515257                      |            |
|                                                           |          |     |        |                         | PO/InvoiceTotal:                     | \$1,451.00 |
|                                                           |          |     |        |                         | Vendor Total:                        | \$1,451.00 |
| UNIVERSAL AWARDS                                          | 006170   |     |        |                         |                                      |            |
| Check Group:                                              |          |     |        |                         |                                      |            |
| #267366; 2x10 Name Plates 12/8/22I                        |          | 3   | 573056 | 12/14/2022              | 1000.000.100.410100.210              | \$27.00    |
|                                                           |          |     |        | 12/14/2022              | BOCC- OFFICE SUPPLIES                |            |
| I#267366; 2x18 Name Plate 12/8/22I                        |          | 1   | 573056 | 12/14/2022              | 1000.000.100.410100.210              | \$18.00    |
|                                                           |          |     |        | 12/14/2022              | BOCC- OFFICE SUPPLIES                |            |

Check #: 515258

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                                     | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                            | Amount                      |
|----------------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------|-----------------------------|
|                                                                      |          |     |        |                         |                                    | PO/InvoiceTotal: \$45.00    |
|                                                                      |          |     |        |                         |                                    | Vendor Total: \$45.00       |
| US FOODS INC                                                         | 002926   |     |        |                         |                                    |                             |
| Check Group:                                                         |          |     |        |                         |                                    |                             |
| I#3339647 A#94194115 Jan sup 12/8/22                                 |          | 1   | 573048 | 12/14/2022              | 2399.000.235.420250.224            | \$88.13                     |
|                                                                      |          |     |        | 12/14/2022              | YSC- JANITORIAL SUPPLIES           |                             |
| I#3339647 A#94194115 Food sup 12/8/22                                |          | 1   | 573048 | 12/14/2022              | 2399.000.235.420250.221            | \$82.85                     |
|                                                                      |          |     |        | 12/14/2022              | YSC- FOOD SUPPLIES                 |                             |
| I#3339647 A#94194115 Food 12/8/22                                    |          | 1   | 573048 | 12/14/2022              | 2399.000.235.420250.223            | \$2,092.94                  |
|                                                                      |          |     |        | 12/14/2022              | YSC- FOOD                          |                             |
| Check #: 515259                                                      |          |     |        |                         |                                    |                             |
|                                                                      |          |     |        |                         |                                    | PO/InvoiceTotal: \$2,263.92 |
|                                                                      |          |     |        |                         |                                    | Vendor Total: \$2,263.92    |
| VAN SICLEN, CARLA                                                    |          |     |        |                         |                                    |                             |
| Check Group:                                                         |          |     |        |                         |                                    |                             |
| VA BURIAL BENEFIT, LAWRENCE E CARY, 11/23/22                         |          | 1   | 573047 | 12/12/2022              | 1000.000.199.450200.396            | \$250.00                    |
|                                                                      |          |     |        | 12/12/2022              | MISC- FUNERAL EXPENSE/BURIALS      |                             |
| Check #: 515260                                                      |          |     |        |                         |                                    |                             |
|                                                                      |          |     |        |                         |                                    | PO/InvoiceTotal: \$250.00   |
|                                                                      |          |     |        |                         |                                    | Vendor Total: \$250.00      |
| VERIZON WIRELESS...                                                  |          |     |        |                         |                                    |                             |
| Check Group:                                                         |          |     |        |                         |                                    |                             |
| I#9922260303 A#471819657-00001; Sheriff Detectives<br>12/7/22-1/6/23 |          | 1   | 573161 | 12/16/2022              | 2300.000.131.420140.345            | \$380.56                    |
|                                                                      |          |     |        | 12/16/2022              | DETECTIVES- TELEPHONE & TECHNOLOGY |                             |
| I#9922260303 A#471819657-00001; Sheriff Admin<br>12/7/22-1/6/23      |          | 1   | 573161 | 12/16/2022              | 2300.000.130.420110.345            | \$212.40                    |
|                                                                      |          |     |        | 12/16/2022              | ADMIN- TELEPHONE & TECHNOLOGY      |                             |
| I#9922260303 A#471819657-00001; Sheriff Records<br>12/7/22-1/6/23    |          | 1   | 573161 | 12/16/2022              | 2300.000.134.420170.345            | \$41.48                     |
|                                                                      |          |     |        | 12/16/2022              | RECORDS- TELEPHONE & TECHNOLOGY    |                             |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                                  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                  | Amount       |
|-------------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------|--------------|
| I#9922260303 A#471819657-00001; Sheriff ACO<br>12/7/22-1/6/23     |          | 1   | 573161 | 12/16/2022              | 2300.000.137.440600.345                  | \$41.48      |
|                                                                   |          |     |        | 12/16/2022              | ANIMAL CONTROL- TELEPHONE & TECHNOLOGY   |              |
| I#9922260303 A#471819657-00001; Sheriff Civil<br>12/7/22-1/6/23   |          | 1   | 573161 | 12/16/2022              | 2300.000.133.420160.345                  | \$97.44      |
|                                                                   |          |     |        | 12/16/2022              | CIVIL- TELEPHONE & TECHNOLOGY            |              |
| I#9922260303 A#471819657-00001; Sheriff Coroner<br>12/7/22-1/6/23 |          | 1   | 573161 | 12/16/2022              | 2300.000.126.420800.345                  | \$82.96      |
|                                                                   |          |     |        | 12/16/2022              | CORONER- TELEPHONE & TECHNOLOGY          |              |
| I#9922260303 A#471819657-00001; Sheriff Patrol<br>12/7/22-1/6/23  |          | 1   | 573161 | 12/16/2022              | 2300.000.132.420150.345                  | \$531.32     |
|                                                                   |          |     |        | 12/16/2022              | PATROL- TELEPHONE & TECHNOLOGY           |              |
| I#9922260303 A#471819657-00001; Sheriff YCDF<br>12/7/22-1/6/23    |          | 1   | 573161 | 12/16/2022              | 2300.000.136.420200.345                  | \$414.80     |
|                                                                   |          |     |        | 12/16/2022              | DETENTION- TELEPHONE & TECHNOLOGY        |              |
|                                                                   |          |     |        |                         | Check #: 515261                          |              |
|                                                                   |          |     |        |                         | PO/InvoiceTotal:                         | \$1,802.44   |
|                                                                   |          |     |        |                         | Vendor Total:                            | \$1,802.44   |
| WESTERN HERITAGE CENTER                                           | 020590   |     |        |                         |                                          |              |
| Check Group:                                                      |          |     |        |                         |                                          |              |
| 1ST HALF FY 23 SUPPORT                                            |          | 1   | 573060 | 12/14/2022              | 2360.000.262.460452.397                  | \$104,292.00 |
|                                                                   |          |     |        | 12/14/2022              | WHC- FIXED CONTRACT SERVICES             |              |
|                                                                   |          |     |        |                         | Check #: 515262                          |              |
|                                                                   |          |     |        |                         | PO/InvoiceTotal:                         | \$104,292.00 |
|                                                                   |          |     |        |                         | Vendor Total:                            | \$104,292.00 |
| WW GRAINGER....                                                   |          |     |        |                         |                                          |              |
| Check Group:                                                      |          |     |        |                         |                                          |              |
| I#9535352182 Fluorescent Bulbs 12/6/22                            |          | 40  | 573158 | 12/16/2022              | 5810.000.552.460442.369                  | \$392.00     |
|                                                                   |          |     |        | 12/16/2022              | METRA FACILITIES- BUILDING/EQUIP REPAIRS |              |
| I#9535352182 Pleated Air Filter 12/6/22                           |          | 12  | 573158 | 12/16/2022              | 5810.000.552.460442.369                  | \$52.92      |
|                                                                   |          |     |        | 12/16/2022              | METRA FACILITIES- BUILDING/EQUIP REPAIRS |              |
|                                                                   |          |     |        |                         | Check #: 515263                          |              |
|                                                                   |          |     |        |                         | PO/InvoiceTotal:                         | \$444.92     |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                       | Amount       |
|-----------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------|--------------|
| Vendor Total:                     |          |     |        |                         |                                               | \$444.92     |
| YELLOWSTONE ART MUSEUM            | 020786   |     |        |                         |                                               |              |
| Check Group:                      |          |     |        |                         |                                               |              |
| 1ST HALF FY23 SUPPORT             |          | 1   | 573061 | 12/14/2022              | 2360.000.261.460452.397                       | \$102,243.00 |
|                                   |          |     |        | 12/14/2022              | ART MUSEUM- FIXED CONTRACT SERVICES           |              |
|                                   |          |     |        |                         | Check #: 515264                               |              |
| PO/InvoiceTotal:                  |          |     |        |                         |                                               | \$102,243.00 |
| Vendor Total:                     |          |     |        |                         |                                               | \$102,243.00 |
| YELLOWSTONE CO FAMILY DRUG COURT  |          |     |        |                         |                                               |              |
| Check Group:                      |          |     |        |                         |                                               |              |
| FY 23 SUPPORT                     |          | 1   | 573073 | 12/14/2022              | 2271.000.199.440400.398                       | \$5,000.00   |
|                                   |          |     |        | 12/14/2022              | MENTAL HEALTH- DRUG COURT                     |              |
|                                   |          |     |        |                         | Check #: 515265                               |              |
| PO/InvoiceTotal:                  |          |     |        |                         |                                               | \$5,000.00   |
| Vendor Total:                     |          |     |        |                         |                                               | \$5,000.00   |
| YELLOWSTONE CO MUSEUM             | 006691   |     |        |                         |                                               |              |
| Check Group:                      |          |     |        |                         |                                               |              |
| 1ST HALF FY 23 SUPPORT            |          | 1   | 573058 | 12/14/2022              | 2360.000.263.460452.397                       | \$98,153.50  |
|                                   |          |     |        | 12/14/2022              | CO. MUSEUM- FIXED CONTRACT SERVICES           |              |
|                                   |          |     |        |                         | Check #: 515266                               |              |
| PO/InvoiceTotal:                  |          |     |        |                         |                                               | \$98,153.50  |
| Vendor Total:                     |          |     |        |                         |                                               | \$98,153.50  |
| YELLOWSTONE CONSERVATION DISTRICT | 036218   |     |        |                         |                                               |              |
| Check Group:                      |          |     |        |                         |                                               |              |
| 1ST HALF FY23 COLLECTIONS         |          | 1   | 573062 | 12/14/2022              | 2384.000.411.480100.398                       | \$68,511.44  |
|                                   |          |     |        | 12/14/2022              | SOIL CONSERVATION- VARIABLE CONTRACT SERVICES |              |
|                                   |          |     |        |                         | Check #: 515267                               |              |
| PO/InvoiceTotal:                  |          |     |        |                         |                                               | \$68,511.44  |
| Vendor Total:                     |          |     |        |                         |                                               | \$68,511.44  |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1147

12/20/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                            | Amount  |
|-------------------------------------------|----------|-----|--------|-------------------------|------------------------------------|---------|
| YELLOWSTONE COUNTY NEWS                   | 006690   |     |        |                         |                                    |         |
| Check Group:                              |          |     |        |                         |                                    |         |
| I#120652 PH 2022 GENERAL ELECTION 12/2/22 |          | 1   | 573057 | 12/14/2022              | 1000.000.199.411800.337            | \$25.00 |
|                                           |          |     |        | 12/14/2022              | MISC- PUBLICITY/ADVERTISING        |         |
| I#120654 RFP CONSULTING SVS 12/2/22       |          | 1   | 573057 | 12/14/2022              | 5810.000.551.460442.337            | \$37.50 |
|                                           |          |     |        | 12/14/2022              | METRA ADMIN- PUBLICITY/ADVERTISING |         |
| I#120653 INV FOR BID FORKLIFT 12/2/22     |          | 1   | 573057 | 12/14/2022              | 5810.000.552.460442.337            | \$50.00 |
|                                           |          |     |        | 12/14/2022              | METRA FACILITIES- ADVERTISING      |         |

Check #: 515268

|                  |                |
|------------------|----------------|
| PO/InvoiceTotal: | \$112.50       |
| Vendor Total:    | \$112.50       |
| Grand Total:     | \$2,430,191.26 |

End of Report